

JULY 10TH & 17TH, 2022

ST. CYRIL'S MASS SCHEDULE

SUNDAY 7/10 – 15TH SUNDAY IN ORDINARY TIME

9:30 am Mass in Celebration of St. Cyril and St. Methodius Feast Day

MONDAY 7/11 – OUR LADY OF PEACE PRAYER GROUP 6:00pm

WEDNESDAY 7/13 – FEAST DAY OF ST. HENRY

6:00 pm +Johnetta Boulch by Pat Stefancik

FRIDAY 7/15 – FUNERAL MASS

10:00 am + Virginia Penyoock Baker

SUNDAY 7/17 - 16TH SUNDAY IN ORDINARY TIME

9:30 am +Ruth and Leo Mikes by Jim and Mary Ruth Nauser

+Virginia Penyoock Baker by Her Family

MONDAY 7/18 – OUR LADY OF PEACE PRAYER GROUP 6:00 pm

WEDNESDAY 7/20 – FEAST DAY OF ST. APOLLINARIS

6:00 pm +Nikki Juricak by Katherine Novak

SUNDAY 7/24 – 17TH SUNDAY IN ORDINARY TIME

9:30 am +Mary Mikula by Rosemary Dotson
For the parishioners of St. Cyril's Church

LECTORS

7/10 Carol Sheehan

7/17 Stan Salva

7/24 Lisa Lemay

EUCCHARISTIC MINISTERS

7/10 Jean Loughran

7/17 Christy Tapko

7/24 Maggie Carmichael

WEEKLY OFFERING

June 26 & July 3, 2022 \$3,905.00

Mass Stipends 10.00

Coffee Sales 60.00

PLEASE CONTINUE TO PRAY FOR THE SICK AND SUFFERING MEMBERS OF OUR PARISH:

Jim Visnich, Dorothy Lucas, Jeff Workman, Jason Hale, Sophia Halastik, Karen Williamson, James Collins, Dorothy Halastik, Charles Woods, Annie Moran, Suzanne Halastik, Jack and Beverly O'Renck, Michael Stefancik, Mary Thomas, Darlene Sampson, Bill Ramsey, Bob and Genevieve Pinter, Alberta Bukaty, Bob Welch, Jim Eschenheimer, Larry Nauser, Mary Ann Olinsky, Howard Kaiser, Corey Cockrell, Teresa Janacaro, Frances Janacaro, Father Carlyle, Bill Davis, Frank I. Calovich and Dave Bulen and Family, Virginia Maglich, Tom McDonnell, Cathy O'Renck Nelson, Tom Caffrey and Mark Stefancik.

PARISH NEWS

Beverly O'Renck will celebrate her 90th birthday on July 13 2022. Her address is 1515 W. White Oak St. Apt. 26, Independence, MO. 64050 if you would like to send her a card.

St. Cyril's would like to offer condolences to the family of Virginia Penyoock Baker. She passed away June 25, 2022 in Oklahoma. Virginia was baptized, received her Sacraments and was married at St. Cyril's. Mass of Christian Burial will be at 10:00 am on Friday, July 15, 2022 at St. Cyril's. Prayers of her and her family.

July 16th, Feast of Our Lady of Mt. Carmel:

The Diocesan Carmelite Spirituality group will have a special Mass in honor of Our Lady at 9:00 am at St. Mary's followed by a potluck brunch and include a short presentation on Carmelite Spirituality by Father Kendall. All are invited to come.

July 26th, Feast of Joachim and Anne: The parish council of St. Ann's invites you to celebrate their parish feast day on Tuesday, July 26th. Beginning at 6:00 pm, we will offer a special Mass, followed by a potluck dinner.

IMAGE OF THE INVISIBLE GOD:

“Christ Jesus is the image of the invisible God, The firstborn of all creation.”

A couple years ago, a movement started questioning the image that we use for our Lord, Jesus Christ. Disturbingly, many were encouraged to destroy and cast aside what was seen as an arbitrarily concocted image, imposed by European artists. How could anyone claim to know what Jesus Christ truly looked like? And yet, Paul reinforces for us that he was the image of the invisible God. In restoring and repairing our relationship with him, God desired that we be able to look upon His face.

This privilege was not only for the generation that lived in the time of the apostles, or those who happened to be physically in the presence of Jesus Christ.

Tradition gives us the account of the King of Eddesa, in modern day Turkey, who heard the stories and longed to meet Jesus of Nazareth. But when the king's messenger returned, explaining that Jesus was not able to come, the messenger held out a napkin that had touched our Lord's face; and unfolding the cloth, a divine image appeared, so that the king, though far away, could look upon the face of God. This image is known as the Holy Napkin. Along with the Veil of Veronica and Shroud of Turin, give us a true image of Jesus Christ.

St. Paul reinforces for us that in Jesus Christ, we have seen the face of God. Not even Moses or Elijah, until the moment of the Transfiguration, could make this claim. This is not simply a metaphorical image, or the example of a man who was holy and like God in character. But does not want to remain invisible and far from us, but seeks to reveal Himself and be known by us. When we look upon the face of Christ, we see the face of God.

Father Ketterlin

