

**JAN. 27 & FEB. 3, 2019**

**ST. CYRIL'S MASS SCHEDULE**

**Sunday 1/27 – 3<sup>rd</sup> Sunday in Ordinary Time**  
9:00am +Matt & Peggy Doyle by their family

**Monday 1/28 – Our Lady of Peace Prayer Group** 6:00pm

**Wednesday 1/30 - 3<sup>rd</sup> Wednesday in Ordinary Time**  
6:00pm +Lucille Carr by Carol Sheehan and Lisa LeMay

**Sunday 2/3 – 4<sup>th</sup> Sunday in Ordinary Time**  
9:00am St. Cyril's Parishioners

**Monday 2/4 - Our Lady of Peace Prayer Group** 6:00pm

**Wednesday 2/6 – St. Paul Miki and Companions**  
6:00pm +Arlene Smith by the Novak and Kaiser Families

**Sunday 2/10 5<sup>th</sup> Sunday in Ordinary Time**  
9:00 am +Jacob Kriz, Sr. by Marie and Jerry Juchelka

**LECTORS**

1/27 Carol Sheehan  
2/3 Lisa LeMay  
2/10 Amy Salva

**USHERS** Volunteers please

**WEEKLY OFFERING**

Jan. 13 & 20, 2019	\$2,499.00
Home Mission collection	145.00
Mass Stipends	20.00
Catholic Key	75.00

**Please pray for the sick and suffering members of our parish:**

Jim Visnich, Dorothy Lucas, Ruby Tapko, John & Dorothy Cardenas, Emil Dykal, Jeff Workman, Jason Hale, Sophia Halastik, Karen Williamson, James Collins, John Mikula, Jason Julian, Dorothy Halastik, Patricia Cholak Weaver, Charles and Mary Lou Woods, Annie Moran, Suzanne Halastik, Bob Pinter, Jack and Beverly O'Renick, Michael Stefancik, Mary Thomas and Beverly Boynton.

**ANNOUNCEMENTS**

**Today, January 27, 2019** Pancake Breakfast served in our Church Hall. Please join fellow parishioners for food and social time. We will also be taking Christmas decorations down. Anyone able to stay and help would be greatly appreciated.

**February 3 is Altar Society Sunday** with the rosary being said at 8:30 am. After Mass the meeting will be downstairs in the parish hall. All ladies are invited to attend.

**CCRC Sunday is also February 3.** The donation container is in back of Church. The proceeds go to help the needy families of Sugar Creek.

**February 3 at 3:00 pm** - The Ancora Chorale will present a concert of beautiful music from the country of Scotland.

**February 12, 2019 - Sugar Creek Community**

Lunch will be held at noon at Mike Onka Hall. The City will provide lasagna, please bring a side dish, dessert or a donation. All are welcome to come for a meal with your neighbors.

**SAVE THE DATE** for our annual Mardi Gras Dinner, Dance and fundraiser on Saturday, March 2nd 6:00 pm at Onka Hall. Please pass the word and plan to attend!!

**MARRIED COUPLES**

It has been said that the greatest gift you can give your children is two parents very much in love with each other. Polish up this gift and put a bow on it at a Worldwide Marriage Encounter Weekend. You deserve the best and your children need to see you reaching for it. The next Weekend in Kansas City is March 1-3, 2019. For more information or to apply, please visit our website: <http://www.wwme4youandme.org> or call Tony & Barb Zimmerman, 816-741-4066 or email [tonybarz@prodigy.net](mailto:tonybarz@prodigy.net).

**The 2019 calendars** are in back of church. St. Cyril's would like to thank Dignity Memorial for providing the calendars for us. Please pick one up.

**Goodshop.com** is a way to raise funds for St. Cyril's. Instead of goggling it, type in Goodshop.com and search from there and use as your search engine.

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**Ask Fr. Carlyle**

Q. "At the core of the Eucharistic Prayer just prior to the consecration, Jesus says the blessing over the bread and after supper says the blessing over the cup of wine. Tell us the words and significance of "the blessing" which was obviously so familiar to the apostles."

A. I can't tell you the actual words Our Lord used in saying the blessings, since Holy Scripture doesn't record them. Whatever words he used, the significance of saying the blessing is that it reflects the custom of "thanking God for a meal in the sense of saying 'grace', and also of blessing God for the cups of wine in the Passover liturgy in early Judaism."(Anthony C. Thiselton. First Corinthians: A Shorter Exegetical and Pastoral Commentary (p. 184). Kindle Edition.)

"On the day before he was to suffer," Our Lord had gathered with the Twelve Apostles for the annual Jewish feast of Passover. According to The Catechism of the Catholic Church (1334), "In the Old Covenant bread and wine were offered in sacrifice among the first fruits of the earth as a sign of grateful acknowledgment to the Creator. But they also received a new significance in the context of the Exodus: the unleavened bread that Israel eats every year at Passover commemorates the haste of the departure that liberated them from Egypt; the remembrance of the manna in the desert will always recall to Israel that it lives by the bread of the Word of God; their daily bread is the fruit of the promised land, the pledge of God's faithfulness to his promises. The "cup of blessing" at the end of the Jewish Passover meal adds to the festive joy of wine an eschatological dimension: the messianic expectation of the rebuilding of Jerusalem. When Jesus instituted the Eucharist, he gave a new and definitive meaning to the blessing of the bread and the cup." Whatever words Our Lord used in blessing the bread and cup ('blessing' = 'eucharistein' in Greek, the language of the New Testament of the Bible), the words we use when we bless the bread and cup are the words of the Eucharistic Prayer.